

# UNOFFICIAL COPY

Doc#: 2110420274 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/14/2021 08:45 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0570706408

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GILBERT HERMAN AND MARGARET HERMAN to WELLS FARGO BANK, N.A.** bearing the date 10/30/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2033806152**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-07-304-037-0000

Property is commonly known as: 907 SOUTH BLVD #5, OAK PARK, IL 60302-2864.

**Dated this 06th day of April in the year 2021**  
**WELLS FARGO BANK, N.A.**

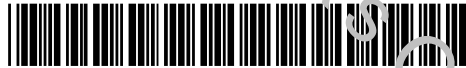


ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 422985063 DOCR T062104-12:10:26 [C-2] ERCNIL1



\*D0074289691\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of April in the year 2021, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 422985063 DOCR T062104-12:10:26 [C-2] ERCNIL1



\*D0074289691\*

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'EXHIBIT A'

PARCEL 1: THE SOUTH 21.37 FEET OF THE NORTH 122.38 FEET OF LOT 34 AND THE WEST 10 FEET OF LOT 35, ALSO THE WEST 20 FEET OF THE SOUTH 24.77 FEET OF LOT 34 AFORESAID ALL IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED JULY 13, 1995 AS RECORDED JULY 18, 1995 AS DOCUMENT 95465052 IN COOK COUNTY, ILLINOIS.



\*422985063\*



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