

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Nikul Prajapati
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2110420444 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2021 11:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Nikul Prajapati

Lender ID: AC2
Loan #: 1465627048
Investor Loan #: AC2
MIN: 1002497-000005959-0
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LILA PAPIERNIK, SINGLE WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/27/2020 Recorded: 05/12/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2013339147

Loan Amount: **\$415650.00**

Legal Description: **THE EAST 26.37 FEET OF THE SOUTH 139.16 FEET (EXCEPT THAT PART TAKEN FOR ALLEY) OF LOT 14 AND THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR ALLEY EXCEPTING ALSO THE EAST 59.49 FEET THEREOF) IN THOMAS R. GREENE'S SUBDIVISION OF BLOCK 59 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **17-07-330-043**

County: Cook County, State of Illinois

Property Address: 2136 W MADISON ST, CHICAGO, IL 60612

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/07/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 
Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/07/2021**, before me, **Laura Krieg**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Laura Krieg



Notary Public: **Laura Krieg**

My Commission Expires: **11/29/2021**

Drafted By: **Nikul Prajapati**

Property of Cook County Clerk's Office