

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2110421045 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/14/2021 07:13 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMIE L THORNTON AND BRENDAN R THORNTON** to **JPMORGAN CHASE BANK, N.A.**, dated **06/21/2019** and recorded on **06/29/2019**, in Book N/A at Page N/A, and/or as Document **1917741011** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 10 IN BLOCK 7 IN FRANK E. MERRILL & COMPANY'S GREATER PALATINE, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926 AS DOCUMENT NUMBER 318962, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **02-16-206-027-0000**

Property Address: **986 W COLFAX ST PALATINE, IL 60074**

Witness the due execution hereof by the owner of said mortgage on **04/06/2021**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President - Document Execution

STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On **04/06/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public  
**Lifetime Commission**

**ANGELA RUTH PAYNE  
QUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 80422**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1376466964