

UNOFFICIAL COPY

Doc#: 2110421146 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2021 09:10 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578838158

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:
**FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895**

PARCEL NO. 29-05-415-007-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VII (NPL) located at 60 LIVINGSTON AVENUE, EP-MN-WS2D, ST. PAUL, MN 55107, Assignor, does hereby grant, assign, and transfer to GOLDMAN SACHS MORTGAGE COMPANY located at 6011 CONNECTION DRIVE, 5TH FLOOR, IRVING, TX 75039, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 23, 2005, executed by CECELIA ADAMS, A MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FINANCE AMERICA, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 02, 2006 as Document/Instrument No. 0603305274 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 32 IN BLOCK 32 IN IVANHOE, BEING BRANIGAR BROTHERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5 AND PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14513 S UNION AVE, RIVERDALE, IL 60827

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

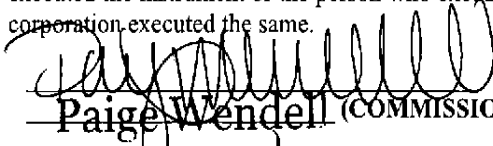
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAR 30 2021.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VII (NPL), BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT

CYNTHIA M. BROCK, MANAGER

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On MAR 30 2021, before me, Paige Wendell, personally appeared CYNTHIA M. BROCK known to me to be the MANAGER of U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VII (NPL), BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


Paige Wendell (COMMISSION EXP.
NOTARY PUBLIC



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MERS PHONE: 1-888-679-6377