

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2110434291 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2021 04:03 PM Pg: 1 of 1

Investor Loan Number 1117761
Fannie Mae Loan # 4006043585
Chase Loan # 24829848

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOW POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/14/2007, and made by MARLENE HENAO to CHASE BANK USA, N.A. and recorded 01/29/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0802948009. Upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 85 IN FLINT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID FLINT'S ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 4, 5, 10, 11, 18, 19, 25 AND 26 IN DAVID S. LEE AND OTHER SUBDIVISION OF SAID SOUTHWEST 1/4 OF SECTION 12, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-12-314-023-0000

Property is commonly known as: 223 N SACRAMENTO BLVD, CHICAGO, IL 60612.

Dated on 04/02/2024 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION

By: 
Denise Raff
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 04/02/2024 (MM/DD/YYYY), before me appeared Denise Raff, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO CHASE BANK USA, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten 54231

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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