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Doc#: 2110434223 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/14/2021 03:27 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1805017551
NEW LOAN NO.: 4000776733
[GNMA UNION PRIVILEGE]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE

MONROE, LA 71203

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST

AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL NO. 17-21-414-011-1186; 17-21-414-011-1253



CORRECTIVE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to CARRINGTON MORTGAGE SERVICES, LLC located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 28, 2011, executed by LASHAN RIGGINS AND LESHAWN GIBSON WIFE AND HUSBAND, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on DECEMBER 06, 2011 as Document/Instrument No. 1173942118 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NUMBER 626 G-122, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOTS 2 AND 3, AND ALL OF LOTS 6 AND 7, TOGETHER WITH PART OF THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 AND 3, IN BLOCK 32 CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1935 S ARCHER AVE UNIT 626, CHICAGO, IL 60616

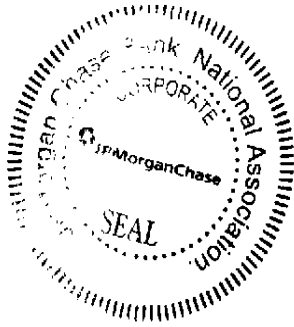
TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

CORRECTIVE FOR ASSIGNMENT
RECORDED ON 08/10/2020 AS DOC/INSTR#
2022307197 TO CORRECT PROPERTY
ADDRESS AND LEGAL DESCRIPTION.



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IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 04-05-2021.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



DR
Name: Denise Raff
Title: Vice President - Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 04-05-2021, before me appeared Denise Raff, to me personally known, who, being by me affirmed, did say that he is the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Denise Raff acknowledged the instrument to be the free act and deed of the entity.

MJB
MARY BLANCHE (COMMISSION EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 64436

Mary Blanche
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 64436

Notary of Cook County Clerk's Office