UNOFFICIAL COPY

Doc#. 2110434303 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/14/2021 04:07 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834 32 PH. 208-528-9895 PARCEL NO. 18-01-105-022-0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estrue described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 09, 2011 executed by AFNNETH SMALLWOOD, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on MAY 19, 2011 is Instrument No. 1113940039 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE EAST 1/2 OF THE NORTH 37.5 FF LT OF LOT 35 IN D.A. GAGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID SUBDIVISION RECORDED SEPTEMBER 15, 1868 N LOOK 167PAGE 99 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4016 GAGE AVE, LYONS, IL 60534

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 02, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC FERGUSON VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 02, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

BROBERSON Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210330 BA8050117IM - LR - IL

