

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Tarun Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2110439025 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/14/2021 07:23 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Tarun Patel

Lender ID: **320**  
Loan #: **1466580651**  
Investor Loan #: **320**  
MIN: **1002793-000638561-7**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES SPANE, JR. AND SHEILA A SPANE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 05/12/2020 Recorded: 10/20/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2029410116

Loan Amount: **\$205200.00**

Legal Description: LOT 1 (EXCEPT THE EAST 73.87 FEET THEREOF) IN FOXWOODS SUBDIVISION UNIT 1 OF PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1997 AS DOCUMENT NUMBER 97403333, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **24-21-104-029**

County: Cook County, State of Illinois

Property Address: 5552 FOXWOODS DR, OAK LAWN, IL 60453

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/06/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **ARIADNE OHLSON**  
Title: **VICE PRESIDENT**

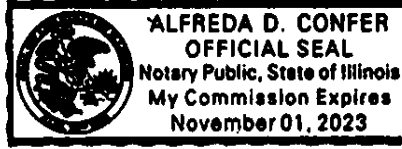
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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **04/06/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **ARIADNE OHLSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Alfreda D. Confer*



Notary Public: **Alfreda D Confer**  
My Commission Expires: **11/01/2023**

Drafted By: **Tarun Patel**

Property of Cook County Clerk's Office