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Doc#. 2110439039 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/14/2021 07:39 AM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by **KEITH R DAVIS AND FREDERICA M DAVIS** to **DRAPER AND KRAMER, NCORPORATED** bearing the date 09/16/1991 and recorded in the Office of the Recorder of COOK County, in the State of Illings in Document # 91490902.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 IN BLOCK 6 IN CALUMET PA'KK 3P.D ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, I AN 5E 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1°25 AS DOCUMENT NO. 8999101, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-02-322-006-0000

Property is commonly known as: 14419 DOBSON AVE, DCLTON, IL 60419-1922.

Dated this 06th day of April in the year 2021 MIDFIRST BANK

LAUREN ASTLE VICE PRESIDENT

-OUNTY CH All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of April in the year 2021, by Lauren Astle as VICE PRESIDENT of MIDFIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MMFRC 422651392 DOCR T062104-12:18:36 [C-1] \(\text{LRCNIL1}\)

