## **UNOFFICIAL COPY**

Doc#. 2110439307 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/14/2021 02:05 PM Pg: 1 of 2

PREPARED BY AND RETURN TO: C. R. Hall Orion Financial Group, In c.

2860 Exchange Blvd. # 100 Southlake TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Hundred Twenty-Four Thousand Three Hundred Ninety-Six and 00 Cents \$ 224,396.00 dated 3/7/2013, executed by CAROL M. ANDERSON, AND DENNIS E. BUCHHOLTZ, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY, payable to JPMORGAN CHASE BANK, N.A., more fully described in a Mortgage duly recorded on April 1, 2013 in Document # 1309108100, Official Records of Cook County, Illinois, said note being secured by said nortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 03-20-206-049-0000 Property Address: 1560 N WINDSOR DR, ARLINGTON HEIGHTS, IL 60004 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

ANDERSON \_\*21027332\*

Executed on April 7, 2021.

CARRINGTON MORTGAGE SERVICES, LLC

By:

Charles R. Hall, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on April 7, 2021, by Charles R. Hall, Vice President CARRINGTON MORTGAGE SERVICES, LLC, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

C, LAFFERTY
My Notary ID # 11593634
Expires November 30, 2022

## **UNOFFICIAL COPY**

## Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF IL AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0409649012, ID # 03-20-206-049-0000, BEING KNOWN AND DESIGNATED AS:

THAT PART OF IOTS 15 AND 16 IN C.A. GOELZS ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION OF THE NORTHEAST 114 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIPIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERNMOST CORNER OF SAID LOT 16; THENCE NORTHWESTWARD ALONG THE SOUTHWESTERLY LINE OF SAID LOT 16, NORTH 47 DEGREES 45 MINUTES 23 SECONDS WEST, A DISTANCE OF 99.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SAID SOUTHWLSTERLY LINE, NORTH 47 DEGREES 45 MINUTES 23 SECONDS WEST, A DISTANCE OF 37.34 FEET; THENCE NORTH 42 DEGREES 14 MINUTES 37 SECONDS EAST, A DISTANCE OF 127.25 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 79.00 FEET OF SAID LOT 15; AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE OF SAID LOTS 15 AND 16; THENCE EASTWARD ALONG THE SAID SOUTH LINE, NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 10.46 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 44.02 FEET; THENCE SOUTH 42 DEGREES 14 MINUTES 37 SECONDS WEST, A DISTANCE OF 101.70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS 1560 N WINDSOR DR, ARLINGTON HEIGHTS, IL 60004

TAX/PARCEL ID: 03-20-206-049-0000

21027332

CARRINGTON/RELEASE

Cook County, IL