UNOFFICIAL COPY

Doc#. 2110501150 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/15/2021 08:13 AM Pg: 1 of 3

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0039396486

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KELLY L REID AND MICHAEL A REID** to **BANK OF AMERICA**, **N.** ... hearing the date 02/21/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document #** .337908373.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 32-05-310-006-0000

Property is commonly known as: 18835 ASHLAIJD AVE, HOMEWOOD, IL 60430-4010.

Dated this 08th day of April in the year 2021 NEW RESIDENTIAL MORTGAGE LLC, by LOANCAKE, LLC, its Attorney-in-Fact

TALIA QIAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 422673090 NRM DOCR T082104-12:16:33 [C-3] ERCNIL1

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2110501150 Page: 2 of 3

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Loan Number 0039396486

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of April in the year 2021, by Talia Qiao as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 422673090 NRM DOCR T082104-12:16:33 [C-3] ERCNIL1





2110501150 Page: 3 of 3

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Loan Number 0039396486

'EXHIBIT A'

LOT 25 IN CARSON SUBDIVISION OF THE NORTH 185 FEET OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF RIEGEL ROAD, EXCEPT THE NORTH 50 FEET THEREOF TAKEN FOR 187TH STREET AND THE WEST 190 FEET (EXCEPT THE NORTH 185 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



422673090

