

UNOFFICIAL COPY

Doc#: 2110501303 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/15/2021 10:28 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0017833625

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 27-16-108-055



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 07, 2005 executed by EUGENE M. CRONIN AND DAWN M. CRONIN, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to TOWN AND COUNTRY CREDIT CORP., Original Mortgagee, and recorded on OCTOBER 04, 2005 as Instrument No. 0527717012 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 17 IN BLOCK 12 IN ORLAND HILLS GARDENS UNIT No. 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9 AND PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 16 AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 15232 HILLTOP DRIVE, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 07, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE



TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On APRIL 07, 2021, before me, CHRISTY BROWN, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CHRISTY BROWN (COMMISSION EXP. 02/13/2027)
NOTARY PUBLIC

CHRISTY BROWN
Notary Public - State of Idaho
Commission Number 65063
My Commission Expires Feb 13, 2027

POD: 20210330

SP8100114IM - LR - IL



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MIN: 100015010223248261

MERS PHONE: 1-888-679-6377