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Karen A. Yarbrough
Cook County Clerk
Date: 04/15/2021 08:28 AM Pg: 1 of 4

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Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **10/03/2017**, made by Chicago Title Land Trust Company, not personally but as Trustee on behalf of Chicago Title Land Trust Company Trust No. 1111616 under Trust Agreement dated December 30, 2002, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **202-206 S Walton St, Barrington, IL, 60010** and further described as:

Parcel ID Number: **01-01-202-036-0000**, and recorded in the office of **Cook County**, as Instrument No: **1727649195**, on **10/03/2017**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated **10/3/2017** with instrument **1727649196**
Description/Additional information: See attached.
201 S. Hough Street, Barrington, IL, 60010

Dated this **04/06/2021**

Lender: **Barrington Bank & Trust Company, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

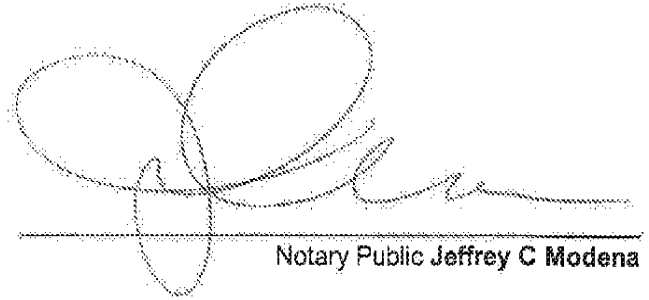
By: **William Sargent**
Its: **Vice President**

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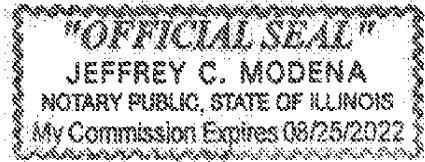
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/06/2021 :


Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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THE SOUTH 180.00 FEET OF THE SOUTH 380.00 FEET OF THE NORTH 480.00 FEET OF LOT 8, IN OWNERS SUBDIVISION OF SUNDRY LOTS IN WALBAUM'S ADDITION TO BARRINGTON, OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 830312

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THE SOUTH 180.00 FEET OF THE SOUTH 360.00 FEET OF THE NORTH 480.00 FEET OF LOT B, IN OWNERS SUBDIVISION OF SUNDRY LOTS IN WALBAUM'S ADDITION TO BARRINGTON, OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 530312.

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