

Recording Requested By:
REGIONS BANK

UNOFFICIAL COPY

Doc#. 2110506215 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/15/2021 09:21 AM Pg: 1 of 2

When Recorded Return To:
AMY MORRIS
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK #:0001898038792 "HENRY" Lender ID:653/070/1733258471 Cook, Illinois PIF: 03/12/2021
MIN #: 100052550398524958 S S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CF FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ROBERT HENRY AKA ROBERT L HENRY AND ROSEMARY GORDON-HENRY, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CF FUNDING, CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/31/2013 Recorded: 12/06/2013 in Book/ Reel Liber: N/A Page/Folio: N/A as Instrument No.: 1334057061, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

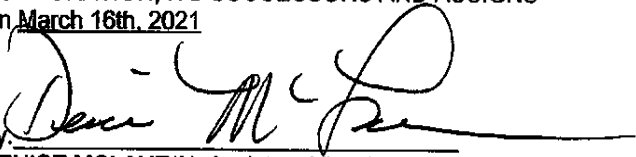
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 170 IN WILLIAM E. HINTZE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-03-200-037-0000
Property Address: 1530 N KOLIN AVE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CF FUNDING, CORPORATION, ITS SUCCESSORS AND ASSIGNS
On March 16th, 2021

By: 
DENISE MCLAURIN, Assistant Vice-President


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 16th day of March, 2021, within my jurisdiction, the within named DENISE MCLAURIN , who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CF FUNDING, CORPORATION, ITS SUCCESSORS AND ASSIGNS, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,


SHELBY LOTT
Notary Expires: 09/23/2024 #239587



Prepared By:
G Lee McDonald Jr, REGIONS BANK P O BOX 15001, HATTIESBURG, MS 39404-8001 (800) 986-2462

Property of Cook County Clerk's Office