UNOFFICIAL CC

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2110508051 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/15/2021 10:20 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHING FCN, PA 19034, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 75 BEATTIE PLACE, SUITE 300, GREENVILLE, SC 29601, ITS SU CCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/11/1992, and made by LEO H WALKER AND DEBORAH A LOGGINS-WALKER to LINCOLN MORTGAGE & FUNDING CORPOR/ TVON and recorded 08/13/1992 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 92-602584.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 29 IN H.P. HATCH'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE SOUTH 20 ACRES OF THE WEST 26.61 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

Tax Code/PIN: 13-33-422-002-0000

Property is commonly known as: 1621 N LECLAIRE AVE, CHICAGO, IL 60639.

Dated this 08th day of April in the year 2021 DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, by NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note ization on this 08th day of April in the year 2021, by Shannon McKinney as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PLNN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Asso.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SPT01 422770239 USBANK_NEWREZ GNMA E DOCR T082104-02:47:21 [C-1] EFRMIL1





D0074511785