

# UNOFFICIAL COPY

Doc#: 2110508194 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/15/2021 12:51 PM Pg: 1 of 3

Record and Mail to Prepared By:  
**Paul G Wojnicki**  
7535 West Palatine Ave  
Chicago, IL 60631-1824

## AMALGAMATED BANK of Chicago

### RELEASE DEED

THIS RELEASE DEED is made April 25, 2013 and prepared by AMALGAMATED BANK OF CHICAGO, an Illinois banking corporation ("the Bank"). One West Monroe Street, Chicago, Illinois 60603.

WHEREAS, by a certain Mortgage or Trust Deed, dated April 23, 2008, and recorded on May 7, 2008 in the Recorder's Office of COOK County, State of ILLINOIS, in Book 0, Page 0, as Document No. 0812816030, the premises situated in the County of COOK, State of ILLINOIS, and more particularly described as follows:

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT: THE EAST 1/2 OF LOT 204 AND ALL OF LOTS 205 AND 206 IN SCHLEITER'S ADDITION TO NORWOOD PARK IN THE NORTHEAST 1/4 OF FRACITONAL SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The real property or its address is commonly known as: 7535 WEST PALATINE AVENUE, CHICAGO, IL 60631-1824.

The real property tax identification number is: 12-01-208-062-0000 & 12-01-208-013-0000.

were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of ONE HUNDRED THOUSAND AND .00/1.00 Dollars \$100,000.00, and WHEREAS, said indebtedness was further secured by

MODIFICATION OF MORTGAGE DATED APRIL 24, 2012 AND RECORDED MAY 14, 2012 AS DOCUMENT NUMBER 1213542005 TO SECURE INDEBTEDNESS OF \$50,000.00.

SUBORDINATION AGREEMENT DATED NOVEMBER 17, 2012 AND RECORDED DECEMBER 7, 2012 AS DOCUMENT NUMBER 1234208249 GUARANTEED RATE, INC. AS SENIOR LENDER AND AMALGAMATED BANK OF CHICAGO AS JUNIOR LENDER.

SUBORDINATION AGREEMENT DATED APRIL 24, 2012 AND RECORDED MAY 14, 2012 AS DOCUMENT NUMBER 1213542006 GUARANTEED RATE, INC AS SENIOR LENDER AND AMALGAMATED BANK OF CHICAGO AS JUNIOR LENDER.

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and,

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged.

NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which hereby is acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto PAUL G WOJNICKI heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.**

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal affixed April 25, 2013.

AMALGAMATED BANK OF CHICAGO

By: David Quarles  
Vice President

Attest: [Signature]  
Assistant Vice President

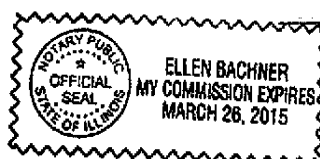
STATE OF ILLINOIS

COUNTY OF COOK

I, Ellen Bachner a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David Diehlam, Vice President of AMALGAMATED BANK OF CHICAGO and Timothy M. Creedon, Vice President of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President, respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he/she did affix said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25<sup>th</sup> day of April, 2013.

Ellen Bachner  
Notary Public



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## LEGAL DESCRIPTION

**Order No.:** 20035594RL

**For APN/Parcel ID(s):** 12-01-208-018-0000 and 12-01-208-062-0000

THE EAST 1/2 OF LOT 204 AND ALL OF LOTS 205 AND 206 IN SCHLEITER'S ADDITION TO NORWOOD PARK IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office