

# UNOFFICIAL COPY

Doc#. 2110508291 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/15/2021 03:47 PM Pg: 1 of 5

This instrument drafted by and after  
recording return to:  
Michael Silva  
Quicken Loans, LLC  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6305

## DISCHARGE OF MORTGAGE

Loan Number: 3176174955

That a certain mortgage in the original principal amount of \$186,250.00, executed by EVAN J. ELLMAN TRUSTEE OF THE EVAN J. ELLMAN LIVING TRUST DATED SPETEMBER 30, 2003 to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2076, Flint, MI 48501-2026 dated July 13, 2017 and recorded July 18, 2017 in Document No. 1719957115, OR Book -- Page -- is discharged as to the property legally described as:  
Parcel ID: 17-09-444-035-1058, 17-09-444-035-1215 Commonly known as: 212 W Washington St, Apt 1105 Chicago IL, 60606

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

Dated this April 5, 2021

SIGNED:

Charles Schwab Bank  
By: Lindsey Perry  
Its: Authorized Agent

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)  
ss  
COUNTY OF WAYNE)

On April 5, 2021, before me, Jacob Akers, the above signed officer, Lindsey Perry, personally appeared and acknowledged to be the Authorized Agent of Charles Schwab Bank, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Charles Schwab Bank, .

Notary Public, State of Michigan, County Of WAYNE  
My Commission Expires: December 12, 2026  
Acting in the County of Wayne

JACOB AKERS  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires December 12, 2026  
Acting in the County of WAYNE

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## Additional References

Assignment of Mortgage from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.** to **CHARLES SCHWAB BANK** dated **7/24/2017** and recorded on **7/26/2017** in the **OFFICE OF COOK COUNTY** in **DOC#: 1720747121**.

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## EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 17-09-444-035-1058, 17-09-444-035-1215

Land situated in the County of Cook in the State of IL

PARCEL A:

UNIT(S) 1105 AND P4-30 IN CITY CENTER CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING PARCELS OF LAND TAKEN AS ONE TRACT OF LAND;

PARCEL 1:

SUB LOTS 1 TO 8 IN THE CANAL TRUSTEES' SUBDIVISION OF LOT 5 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

THE VACATED 10 FOOT ALLEY LYING SOUTH OF AND ADJOINING LOT 4, AFORESAID AND LYING NORTH OF AND ADJOINING LOTS 5 TO 8 IN THE CANAL TRUSTEES' SUBDIVISION OF LOT 5, AFORESAID, VACATED BY ORDINANCE RECORDED JULY 10, 1907 AS DOCUMENT NUMBER 4064413, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 6 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

SUB LOTS 1 AND 2 IN CANAL TRUSTEES' SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

SUB LOT 3 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF

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CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DESCRIBED AS FOLLOWS:

THAT PROPERTY BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 62.52 FEET; THENCE EAST 83.36 FEET; THENCE NORTH 118.31 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ALONG SAID NORTH LINE OF 59.60 FEET TO THE NORTHEAST CORNER OF TRACT; THENCE SOUTH ALONG EAST LINE OF TRACT, 180.83 FEET TO THE SOUTHEAST CORNER OF TRACT; THENCE WEST ALONG SOUTH LINE OF TRACT 142.96 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

GARAGE LOBBY-1ST LEVEL:

THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 14.50 FEET ABOVE CHICAGO CITY DATUM, AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 29.70 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TRACT; BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 79.14 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 62.52 FEET; THENCE EAST 22.97 FEET; THENCE SOUTH 62.52 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE WEST 22.97 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

COMMERCIAL SPACE-1ST LEVEL:

THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 14.50 FEET ABOVE CHICAGO CITY DATUM, AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 29.70 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PART OF SAID TRACT, BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 102.11 FEET EAST OF THE SOUTHWEST CORNER; THENCE NORTH 35.11 FEET; THENCE EAST 9.73 FEET; THENCE NORTH 20.21 FEET; THENCE EAST 2.73 FEET; THENCE NORTH 7.20 FEET; THENCE EAST 67.36 FEET; THENCE SOUTH 62.52 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG SAID SOUTH LINE 79.82 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99530392, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:

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NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL A  
CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY  
CITY CENTER LOFTS LLC AND LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT  
DATED JUNE 1, 1998 AND KNOWN AS TRUST NUMBER 121802 RECORDED AS DOCUMENT 99530391.

Commonly known as: 212 W Washington St Apt 1105, Chicago, IL 60606-3428

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR  
INFORMATIONAL PURPOSES

Property of Cook County Clerk's Office

