

# UNOFFICIAL COPY

Doc#: 2110512183 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/15/2021 11:33 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0064340151

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 14-33-316-119-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 30, 2020 executed by ROBERT M. HUGHES AND PERI L. HUGHES, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 19, 2020 as Instrument No. 2029107541 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 1659 N VINE ST, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 07, 2021.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On APRIL 07, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
REBECCA FRITZ (COMMISSION EXP. 05/12/2024)  
NOTARY PUBLIC



POD: 20210331  
HN8021121IM - LR - IL



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Attached to the Release of Mortgage dated April 07, 2021

HN8021121IM- 0064340151- HUGHES

## LEGAL DESCRIPTION

Parcel 1

That part of the following two parcels of Land taken as a single tract to wit: Lots 26 to 31, 40, 41 and 42 in the Subdivision of the East 1/2 of Lots 2, 3 and (except the South 82 feet of the East 100 feet) of Lot 4 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,

and

Lots 5 to 20 both inclusive, (except the part of said Lots 5 to 20 described as follows,

Commencing at the Southwest Corner of said Lot 5; thence East along the South Line of said Lot 5, a distance of 88.43 feet to a corner of said Lot 5; thence Northeastly along the Southeastly line of said Lot 5, a distance of 14.10 feet to the East line of said Lot 5; thence North along the East Line of said Lots 5 to 20 to the Northeast corner of said Lot 20; thence West along the North Line of said Lot 20 to a line 1 foot West of and parallel with the said East Line of Lot 20; thence South along a line 1 foot West of and parallel with the East Line of said Lots 5 to 20 to a line 1 foot Northwesterly of and parallel with the said Southeastly line of Lot 5; thence Southwesterly along said Line 1 foot Northwesterly of and parallel with the said Southeastly line of Lot 5 to a line 1 foot North of and parallel with the South Line of said Lot 5; thence West along said line 1 foot North of and parallel with the South Line of said Lot 5 to the West Line of said Lot 5; thence South along said West Line of Lot 5 to the point of beginning in the Subdivision of Lot 4 and the East 1/2 of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, bounded and described as follows: beginning at a point 61.50 feet South and 12.09 feet East of the Northwest corner of said described tract of Land, as measured along the West Line of said tract and along a line at right angles thereto, (said West Line bearing an assumed bearing of due North for this legal description) thence North 90 degrees East, 25.45 feet; thence due North, 41.58 feet; thence North 90 degrees East, 16.41 feet; thence due South, 17.08 feet; thence South 30 degrees West, 47.86 feet; thence due North, 16.98 feet; thence South 80 degrees West, 1.0 feet; thence due North, 0.70 feet to the place of beginning also parcel "A", easements appurtenant to and for the benefit of Parcel 1 aforesaid, as set forth in declaration made by American National Bank and Trust Company of Chicago, as trustee under trust number 40382 dated January 1, 1978 and recorded January 20, 1978 as document number 24301504 and Rec. as document LR2595071 and as created by deed from American National Bank and Trust Company of Chicago, as trustee under trust number 40382 to Jane E. Douglas dated March 1, 1978 and recorded March 27, 1978 as document number 24370007 for purposes of ingress and egress also parcel "B", easement appurtenant to and for the benefit of parcel 1 as created by quit claim deed from the City of Chicago, a Municipal Corporation, to Highland Park Cemetery Corporation, a not-for-profit corporation Illinois, dated April 25, 1977 and recorded May 20, 1977 as document number 23936158 and filed May 20, 1977 as LR2939193 for pedestrian and vehicular ingress and egress to the certain East - West public alley lying East of Vine Street and South of and Abutting Lot 5 aforesaid, over, upon and across the South 1 foot of Lot 5 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

A parcel of land described as follows, commencing at the Northwest corner of a hereinafter described tract of land; thence South 00 degrees 00 minutes 00 seconds West along the West line of said hereinafter described tract, 78.56 feet; thence North 90 degrees 00 minutes 00 seconds East at right angles to said last described line, 2.89 feet to a point for a place of beginning of said parcel of land; thence North 90 degrees 00 minutes 00 seconds East, 12.97 feet; thence South 00 degrees 00 minutes 00 seconds West, 21.12 feet; thence South 00 degrees 00 minutes 00 seconds West, 12.97 feet; thence North 00 degrees 00 minutes 00 seconds East, 21.15 feet; to the point of beginning of said parcel of land, the aforesaid tract of land being Lots 26, 29, 30, 31, 40, 41 and 42 in the subdivision of the East 1/2 of Lots 2, 3 and (except the South 82 feet of the East 100 feet) of Lot 4 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, together with Lots 5 to 20 both inclusive, (except the part of said Lots 5 to 20 described as follows: commencing at the Southwest corner of said Lot 5; thence East along the South line of said Lot 5, a distance of 88.43 feet to a corner

of said Lot 5; thence Northeastly along the Southeastly line of said Lot 5, a distance of 14.10 feet to the East line of said Lot 5; thence North along the East line of said Lots 5 to 20 to the Northeast corner of said Lot 20; thence West along the North line of said Lot 20 to a line 1 foot West of and parallel with the said East line of Lot 20; thence South along a line 1 foot West of and parallel with the East line of said Lots 5 to 20 to a line 1 foot Northwesterly of and parallel with the said Southeastly line of Lot 5; thence Southwesterly along said line 1 foot Northwesterly of and parallel with the said Southeastly line of Lot 5 to a line 1 foot North of and parallel with the South line of said Lot 5; thence West along said line 1 foot North of and parallel with the South line of said Lot 5 to the West line of said Lot 5; thence South along said West line of Lot 5 to the point of beginning, in the subdivision of Lot 4 and the East 1/2 of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.