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Karen A. Yarbrough Cook County Clerk

Date: 04/15/2021 01:47 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 7600315346 [BRAVO 2020-RPL2]

PREPARED BY: RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MORTGAGE SOLUTIONS, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT JOP 1. RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MURICAGE SOLUTIONS.

C/O FIRST AMERICAN MORICAGE SOLUTIONS, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

PH. (208) 528-9895 PARCEL NO. 24-23-306-025-0000

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF LVS TITLE TPUST XIII located at 120 SOUTH SIXTH ST. SUITE 1400 UMB BANK, N.A. CORPORATE TRUST DEPARTMENT, MI NEAPOLIS, MN 55402, Assignor, does hereby grant, assign, and transfer to WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR BRAVO RESIDENTIAL FUNDING TRUST 2020-RPL2 located at 1100 NORTH MARKET STREET, WILMINGTON, DE 19890, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 15, 2007, executed by SUSAN M FITZGERALD A MARRIED WOMAN TO MICHAEL K. FITZGERALD, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGEIT, INC, ITS SUCCESSORS AND ASSIGNS, Original Mortgages, and recorded on AUGUST 28, 2007 as Document/Instrument No. 0724046169 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 6 AND 7 IN BLOCK 9 IN ATWOOD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3717 WEST 115TH PLACE, GARDEN HOMES, IL 60803

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APR 02 221

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF LVS TITLE TRUST XIII, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

CASSANDRA ACOSTA, ASSISTANT SECRETARY





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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF ORANGE) ss.

APR 02 2021 , before me, THERESA J. BARRETT, a Notary Public, personally appeared CASSANDRA ACOSTA who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness

my hand and official seal,

THERESA J. BARRETT (COMMISSION EXP. 10/07/2021) Dropperty of County Clerk's Office

NOTARY PUBLIC

RM8080117IM - AM - IL LOAN NO.: 7600315346