

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Dhiren Sathwara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2110520114 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/15/2021 06:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Dhiren Sathwara

Lender ID: **361**
Loan #: **1437461518**
Investor Loan #: **361**
MIN: **100070300009885835**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, INC, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL T MAYS, AN UNMARRIED MAN, AND MEGHAN SCHMIDT, AN UNMARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC, A CALIFORNIA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 10/23/2015 Recorded: 11/17/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1532146172

Loan Amount: **\$159600.00**

Legal Description: LOT 35 AND THE NORTH 20 FEET OF LOT 34 IN BLOCK 5 IN PALOS GATEWAY BEING A SUBDIVISION OF LOTS 9 AND 16 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **24-16-404-041**

County: Cook County, State of Illinois

Property Address: 10811 LAVERGNE AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/07/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/07/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Dhiren Sathwara**

Property of Cook County Clerk's Office