

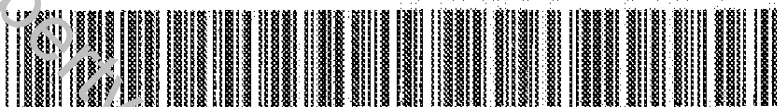
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Doc# 2110520282 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/15/2021 08:28 AM Pg: 1 of 4

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GLENDALE, CA 91209-9071
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Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/09/2020**, made by **Grandview Capital, LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1134 E Randville Dr., Unit 1L, Palatine, IL, 60074** and further described as:

Parcel ID Number: **02-12-100-017-1012**, and recorded in the office of **Cook County**, as Instrument No: **2033544155**, on **11/30/2020**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated September 9, 2020 with Instrument #2033544156

Description/Additional information: See attached.

70 N Williams St, Crystal Lake, IL, 60014

Dated this **04/06/2021**

Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**

Its: Assistant Vice President

By: **William Sargent**

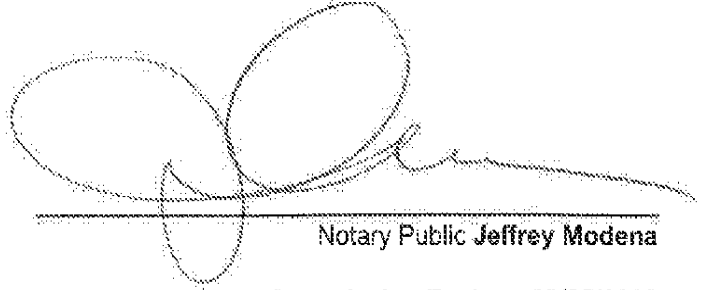
Its: Vice President

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State of Illinois , Cook County

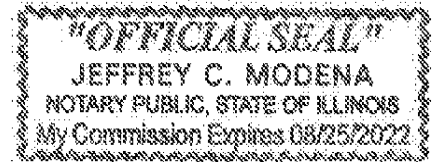
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President and Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/06/2021 :



Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 1-L AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF OCTOBER 1972 AS DOCUMENT NO. 2657772.

PARCEL 2:

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SAID NORTHWEST 1/4 OF SECTION 12; THENCE NORTHWARD ALONG THE EAST LINE OF SAID NORTHWEST 1/4 00 DEGREES, 24 MINUTES, 40 SECONDS WEST, A DISTANCE OF 753.00 FEET TO THE POINT OF BEGINNING, BEING AN INTERSECTION WITH CENTERLINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE SOUTH 85 DEGREES, 22 MINUTES, 21 SECONDS WEST, A DISTANCE OF 236.16 FEET; THENCE SOUTH 00 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 80.00 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 100 FEET; THENCE SOUTH 00 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 180 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 141.69 FEET; THENCE NORTH 00 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE 196.00 FEET; THENCE SOUTH 89 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 62.31 FEET; THENCE NORTH 00 DEGREES, 30 MINUTES, 00 SECONDS WEST, A DISTANCE OF 130.68 FEET; THENCE NORTH 44 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 73.38 FEET; THENCE NORTH 89 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 178.18 FEET; THENCE NORTH 36 DEGREES, 57 MINUTES, 42 SECONDS EAST, A DISTANCE OF 88.99 FEET TO A POINT ON THE CENTERLINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE, BEING A CURVED LINE, CONVEXED TO THE SOUTH WEST OF 2546.88 FEET IN RADIUS, HAVING A CHORD LENGTH OF 308.00 FEET ON A BEARING OF SOUTH 56 DEGREES, 30 MINUTES, 17 SECONDS EAST, FOR AN ARC LENGTH OF 308.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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