

UNOFFICIAL COPY

Doc#: 2110520289 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/15/2021 08:31 AM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0028996064

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, N.A., whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A., as Trustee f/b/o holders of Structured Asset Mortgage Investments I Inc, Bear Stearns ALT-A Trust, Mortgage Pass-Through Certificates, Series 2006-3 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Monika Nicieja and Robert Nicieja wife and husband to Midamerica Bank, FSB bearing the date of November 18, 2005 and recorded on December 15, 2005, with an original loan amount of \$252,000.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0534911061.

Property Address: 2505 N Budd, River Grove, IL 60171
Legal Description: See Attached Exhibit A.
PIN # APN: 12-26-414-048-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

03/26/2021

JPMorgan Chase Bank, N.A.

By: [Signature]

Name: Angel Anderson

Title: Vice President-Doc Execution



State of Louisiana

County of Ouachita

On 03/26/2021, before me, Vicki C. Knighten, Notary Public,

personally appeared Angel Anderson Vice President-Doc Execution (Name, Title)

of JPMorgan Chase Bank, N.A., personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]
Vicki C. Knighten

Notary Public in and for said County and State

My Commission Expires: Lifetime (SEAL)

**Ouachita
Louisiana**

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

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EXHIBIT A

THE SOUTH 33 FEET OF THE NORTH 56 FEET OF LOT 13 IN VOLK BROS 3RD ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION IN THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office