UNOFFICIAL COPY

Doc#. 2110520224 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/15/2021 07:54 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0830032355

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834%2 PH. 208-528-9895 PARCEL NO. 02-35-108-033 00 00

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mor gage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien room said Mortgage.

Said Mortgage dated APRIL 06, 2020 executed by JAY FFLITAG, SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MOPTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 24, 2020 as Instrument No. 2011539104 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 29 IN OAKSBURY, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2932 OAKSBURY CT, ROLLING MEADOWS, IL 60 103

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 08, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS.

> RESIDENT MELINDA CODY.

STATE OF IDAHO

COUNTY OF BONNEVILLE) 55.

On APRIL 08, 2021, before me, TAYLOR KILLIAN, personally appeared MELINDA CODY know, to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the sa

Page 1 of 1

TAYLOR KILLIAN (COMMISSION EXP. 05/05/2026) NOTARY PUBLIC

TAYLOR KILLIAN Notary Public - State of Idaho Commission Number 20201409 My Commission Expires May 5, 2026

POD: 20210310 TM80801151M - LR - 1L

MIN: 100188500000375957

MERS PHONE: 1-888-679-6377