UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523 Doc#. 2110521074 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/15/2021 07:54 AM Pg: 1 of 3

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

21005690ACC

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one collar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto RANJIT S CHADHA, Trustee of THE RANJIT S CHADHA TRUST under the provisions of a trust agreement dated April 24, 2014, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whateoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 17th of April A.D. 2018, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 27th day of April A.D. 2018 as Document Number 1811755183, and Modification Agreement, bearing date the 11th of September A.D. 2019 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 7th day of October A.D. 2019 as Document Number 1928049177 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 04-24-300-036-0000

REAL PROPERTY COMMONLY KNOWN AS: 2240 BIRCHWOOD LN, NORTHFIELD, IL 60093-3104

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to perfect affixed and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 21st day of January A.D. 2021.

EVERGREEN BANK GROUP

Paul J. Leake

Executive Vice President

EVERGREEN BANK GROUP

Elizabeth K Pierson

Litzabeth K i to

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2110521074 Page: 2 of 3

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STATE OF ILLINOIS COUNTY OF COOK I, Luz E Rodriguez-Diaz

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Cirectors of said corporation as their free and voluntary act, and as the free and voluntary act and of ed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notatial seal this 21st day of January A.D 2021.

ONOtary Public OS

OFFICIAL SEAL
LUZ E RODRIGUEZ-DIAZ
NO MAN PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/8/2023

2110521074 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

LOT 8 IN BIRCHWOOD LANE SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 29, 1953, AS DOCUMENT 15630492, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2240 BIRCHWOOD LN, NORTHFIELD, IL 60093-3104 NUMBE.

OF COUNTY CLOPA'S OFFICE

PERMANENT INDIX NUMBER: 04-24-300-036-0000