## AFF-2115946 42 UNOFFICIAL COPY

Doc#. 2110521143 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/15/2021 09:02 AM Pg: 1 of 2

Dec ID 20210201643049 ST/CO Stamp 0-203-364-880

WARRANTY DEED

Statutory (Illinois) (Individual)

THE GRANTOR(S) Greater Chicagoland Fellowship, 29W225 North Avenue, West Chicago, Illinois 60185, a not for profit corposition, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid

CONVEY AND WARRANTS to Alejandro Garcia and Annelle Garcia, husband and wife; not as Joint Tenants or Tenants in Common, but as Senants by the Entirety, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois to wit:

## **LEGAL DESCRIPTION:**

LOT 43 IN CRESCENT GREEN, BEING A SUBDIVISION OF LOT 2 (EXCLPT THE NORTH 100 FEET OF THE EAST 100 FEET THEREOF), THE SOUTH 317 FEET OF LOT 3 AND ALL OF LOT 4 IN ARTHUR T. MONTOSH AND COMPANY'S 155TH STREET FARMS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH LAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

SUBJECT TO: covenants, conditions, easements and restrictions of record, and general Taxes for 2020 and subsequent years.

Permanent Index Number(s): 28-16-110-008-0000	<u>'v</u>
Property Address: 5300 Crescent Green Drive Oak Forest IL 60452	O <sub>Sc.</sub>
In Witness Whereof, said Grantor has caused its corporate seals to be he its name to be signed to these presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director, and attended to the presents by its Executive Director and Directo	ereto affixed, and nas caused ested by the same, this

(SEAL)

Greater Chicagoland Fellowship

David Pokorny, Exec. Director

 REAL ESTATE TRANSFER TAX
 31-Mar-2021

 COUNTY:
 0.00

 ILLINOIS:
 0.00

 TOTAL:
 0.00

 28-16-110-008-0000
 20210201643049
 0-203-364-880

## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) ss		
THAT <u>David Pokorny</u> personally known to a <u>Fellowship</u> , and the same person whose name before me this day in person and severally ack delivered the said instrument and caused the thereto, pursuant to the authority given by the	raid County, in the State aforesaid, DO HEREBY CERTIFY me to be the <u>Executive Director</u> of <u>Greater Chicagoland</u> is subscribed to the foregoing instrument, and did appear knowledged that as such Executive Director, he signed and corporate seal of said not for profit corporation to be affixed Directors of said not for profit corporation, as their free and that and deed of said not for profit corporation, for the uses and	
Given under my hand and notarial seal	, this day of	
Official Seal My Commission expires on Marcia Mercier My Commission Expires 08/30/2023	Manage Mallin Notary Public Public	
EXEMPT COUNTY - ILLINOIS TRANSFER STAMPS		
EXEMPT UNDER PARAGRAPH "B' TAX LAW. DATED THIS()!	SECTION 31-45, REAL ESTATE TRANSFER 2021.	
Of Man O		
This instrument was prepared by: Lucas & Apostolopoulos, Ltd. 881 West Lake Street, Addison, IL 60101		
AAAU TO		
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:	
Meg O'Sullivan	Alejandrofand Annelle Garcia	
10723 W. 159th Street	5300 Crescent Green Drive	
Orland Park, IL 60467	Oak Forest, IL 60452	