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Doc#: 2110534201 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/15/2021 01:47 PM Pg: 1 of 3

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 7600245949
[BRAVO 2020-RPL2]

PREPARED BY: RUSHMORE LOAN MANAGEMENT
SERVICES LLC C/O FIRST AMERICAN MORTGAGE
SOLUTIONS, LLC

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPT.

RUSHMORE LOAN MANAGEMENT SERVICES LLC
C/O FIRST AMERICAN MORTGAGE SOLUTIONS,
LLC

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL NO. 03263080110000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF LVS TITLE TRUST XIII located at 120 SOUTH SIXTH ST. SUITE 1400 UMB BANK, N.A. CORPORATE TRUST DEPARTMENT, MINNEAPOLIS, MN 55402, Assignor, does hereby grant, assign, and transfer to WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR BRAVO RESIDENTIAL FUNDING TRUST 2020-RPL2 located at 1100 NORTH MARKET STREET, WILMINGTON, DE 19890, Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 02, 2007, executed by CAROL PERBERG A/K/A CAROL HASIUK AND JERRY PERBERG, WIFE AND HUSBAND, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on APRIL 09, 2007 as Document/Instrument No. 0709935060 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 266 IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 3, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 N, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17852224, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1107 NORTH CRABTREE LANE, MT. PROSPECT, IL 60056

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APR 02 2021.

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF LVS TITLE TRUST XIII, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

CASSANDRA ACOSTA, ASSISTANT SECRETARY



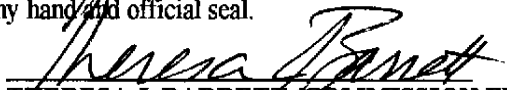
UNOFFICIAL COPY

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

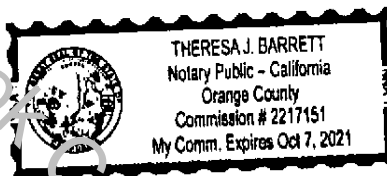
STATE OF CALIFORNIA COUNTY OF ORANGE) ss.

On APR 02 2021, before me, **THERESA J. BARRETT**, a Notary Public, personally appeared **CASSANDRA ACOSTA** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.



THERESA J. BARRETT (COMMISSION EXP. 10/07/2021)
NOTARY PUBLIC



Property of Cook County Clerk's Office

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TRANSFER AND ASSIGNMENT

NORTH CAROLINA
COUNTY OF CUMBERLAND
LOAN NO.: 7600245973
[BRAVO 2020-RPL2]



PROCESSED BY: RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MORTGAGE SOLUTIONS, LLC
WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPT., RUSHMORE LOAN MANAGEMENT SERVICES LLC C/O FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, 1793 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

FOR VALUE RECEIVED, UMB BANK, NATIONAL ASSOCIATION , NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF LVS TITLE TRUST XIII, located at 120 SOUTH SIXTH ST. SUITE 1400 UMB BANK, N.A. CORPORATE TRUST DEPARTMENT, MINNEAPOLIS, MN 55402, Assignor, does hereby grant, assign, and convey unto WILMINGTON TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR BRAVO RESIDENTIAL FUNDING TRUST 2020-RPL2, located at 1100 NORTH MARKET STREET, WILMINGTON , DE 19890, Assignee, its successors and assigns, all of Assignor's right, title, interest, powers, and options in, to and under that certain Deed of Trust dated JUNE 08, 2007 in the amount of \$87,000.00, executed by ANTONIO B MARSHALL, DNEISHA J MCPHERSON, Trustor, an individual or individuals, to PRLAP, INC., Trustee, for the benefit of BANK OF AMERICA, N.A., Original Beneficiary, and recorded on JUNE 15, 2007 in Deed Book 7617 at Page 0732 in the Official Record of the Office of the Register of Deeds of CUMBERLAND County, State of NORTH CAROLINA, as well as to the land described therein, and all right, title, interest, powers, and option as they may pertain.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APR 02 2021
UMB BANK, NATIONAL ASSOCIATION , NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF LVS TITLE TRUST XIII, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

CASSANDRA ACOSTA, ASSISTANT SECRETARY

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE) ss.
On APR 02 2021, before me, THERESA J. BARRETT, a Notary Public, personally appeared CASSANDRA ACOSTA who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct.
Witness my hand and official seal.

THERESA J. BARRETT (COMMISSION EXP. 10/07/2021)
NOTARY PUBLIC

