

UNOFFICIAL COPY

Doc#: 2110534310 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/15/2021 03:36 PM Pg: 1 of 3

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LIEN SOLUTIONS
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GLENDALE, CA 91209-9071
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Prepared By:
WINTRUST MORTGAGE (WINTRUST)
BRIAN GERECKE
9700 W. Higgins Road
Rosemont, IL60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Hinsdale Bank & Trust CO**, does hereby certify that a certain Mortgage, bearing the date **06/21/2019**, made by **THOMAS JEROME HERR JR. AND KELLY HERR, HUSBAND AND WIFE** to **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.** on real property located **Cook County**, in State of Illinois, with the address of **425 S PARK RD, LA GRANGE, IL, 60525** and further described as:

Parcel ID Number: **18-05-429-006-0000**, and recorded in the office of Cook County, as Instrument No: **1917541057**, on **06/24/2019**, is fully paid, satisfied, or otherwise discharged.

ASSIGNMENT OF MORTGAGE RECORDED ON 01/08/2020 IN COOK COUNTY, IL UNDER DOCUMENT 2000840007
Description/Additional information: See attached. LEGAL DESCRIPTION:
25 E FIRST STREET, HINSDALE, IL, 60521

Dated this **04/02/2021**

Lender: **Hinsdale Bank & Trust CO**

By: 
Its: **Vice President**

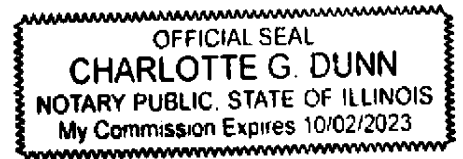
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STATE OF ILLINOIS, KANE COUNTY

On April 02, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Paul Szalko, Vice President of Hinsdale Bank & Trust CO personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Charlotte G. Dunn
Notary Public CHARLOTTE G DUNN

Commission Expires: 10/02/2023



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LEGAL DESCRIPTION

LOT 20 AND THE SOUTH 1/2 OF LOT 21 IN BLOCK 3 IN THE PARK ROAD ADDITION TO LA GRANGE, SAID ADDITION BEING A SUBDIVISION OF THE EAST 583 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 330 FEET OF THE NORTH 535 FEET THEREOF) OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
APN #: 18-05-429-006-0000

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