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Karen A. Yarbrough
Cook County Clerk
Date: 04/15/2021 08:29 AM Pg: 1 of 4

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Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE

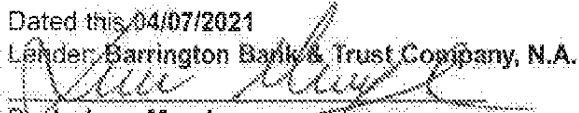


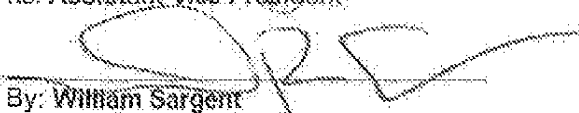
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Barrington Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 03/12/2011, made by Vito J Spadavecchio and Laura T Spadavecchio, as Trustees of Spadavecchio Family Trust Under Declaration of Trust dated July 7, 2003, to Barrington Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 232 Boardwalk Drive, Palatine, IL, 60067 and further described as:

Parcel ID Number: 02-27-209-030-0000, and recorded in the office of Cook County, as Instrument No: 1110946037, on 04/19/2011, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
201 S. Hough Street, Barrington, IL, 60010

Dated this 04/07/2021
Lender: Barrington Bank & Trust Company, N.A.
By: 
Its: Lukasz Moryl
Its: Assistant Vice President

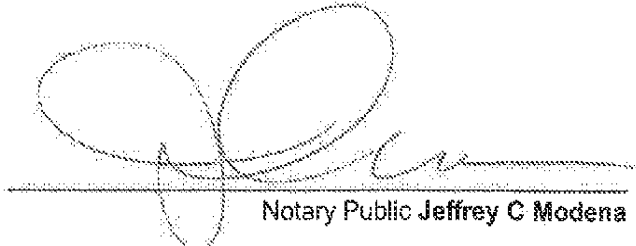
By: 
Its: William Sargent
Its: Vice President

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State of Illinois , Cook County

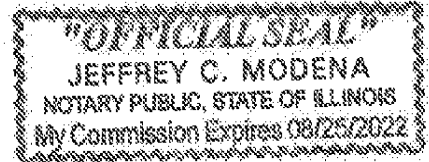
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/07/2021 .



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2022



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LOT 69 IN PLUM GROVE ESTATES UNIT NO. 2, BEING A RESUBDIVISION OF PART OF LOTS 19, 20, 22, 23, 24 AND 28 IN ARTHUR T. MCINTOSH & COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS, A SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87426913.

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LOT 69 IN PLUM GROVE ESTATES UNIT NO. 2, BEING A RESUBDIVISION OF PART OF LOTS 19, 20, 22, 23, 24 AND 25 IN ARTHUR T. MCINTOSH & COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS, A SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912.

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