

UNOFFICIAL COPY

Doc#: 2110539165 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/15/2021 11:27 AM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 000220000058540



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: March 16, 2021

Assignor: NATIONSTAR MORTGAGE LLC, at 8950 CYPRESS WATERS BLVD, COPPELL, TX, 75019-4620

Assignee: GOLDMAN SACHS MORTGAGE COMPANY, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 12/28/1996, in the amount of \$124,450.00, executed by SCOTT R. TRACY AND SHEILA C. TRACY, HUSBAND AND WIFE to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION as described in said Mortgage and Recorded: 1/11/1996, Document #: 96-030641 in COOK County, State of Illinois.

Property Address: 4903 WEST GRACE, CHICAGO, IL, 60641

Parcel No.: 13-21-218-033-0000

Legal Description:

LOT 1 IN SCHUH AND SIEDL'S RESUBDIVISION OF LOT 5 (EXCEPT THE WEST 60 FEET THEREOF AND EXCEPT THE EAST 30 FEET) KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK A SUBDIVISION OF LOT 1 AND PART OF LOTS 2, 3 AND 4 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 21 ACRES) SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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NATIONSTAR MORTGAGE LLC

On: MAR 25 2021

By: [Signature]

Name: Holli Ogle

Title: Assistant Secretary

STATE OF Texas
COUNTY OF Denton

Tuyet vo

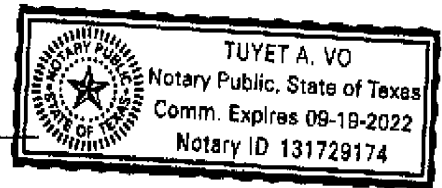
On MAR 25 2021, before me, Tuyet vo, a Notary Public in and for Denton in the State of Texas, personally appeared Holli Ogle Assistant Secretary, NATIONSTAR MORTGAGE LLC, personally known to me (or proved to me on the

basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Tuyet vo

Notary Expires: 09-19-2022 / #: 131729174



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602 IL/COOK

COOK County Clerk's Office