

UNOFFICIAL COPY

Doc#: 2110642070 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/16/2021 10:54 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579784114

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 24-10-210-047-0000



RELEASE OF MORTGAGE


The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 19, 2019 executed by JAWANNA F BRYANT-BERRY, SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 24, 2019 as Instrument No. 1920508233 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE WEST 23.18 FEET OF THE EAST 72.18 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 24.07 FEET OF LOT 13, ALL OF LOT 14 AND LOT 15 (EXCEPT THE SOUTH 27.85 FEET) IN BLOCK 3 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 23-1/2 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PROPERTY ADDRESS: 9632 S KARLOV AVE, OAK LAWN, IL 60453

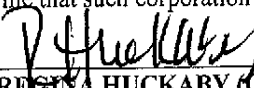
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 05, 2021.

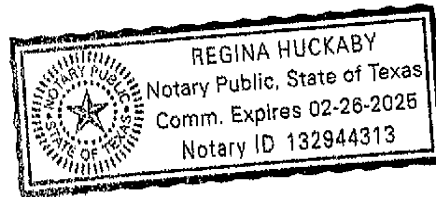
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS


RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On APRIL 05, 2021, before me, REGINA HUCKABY, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


REGINA HUCKABY (COMMISSION EXP. 02/26/2025)
NOTARY PUBLIC



POD: 20210331
SH80701171M - LR - IL

