

UNOFFICIAL COPY

Doc#: 2110642106 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/16/2021 11:18 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-17-235-019-1176



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 20, 2020 executed by PATRICIA A. PROVENZANO, DIVORCED AND NOT SINCE REMARRIED, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 28, 2020 as Instrument No. 2005908421 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 933 W VAN BUREN STREET 914, CHICAGO, IL 60607

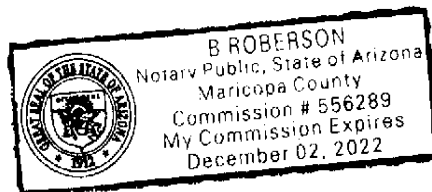
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 06, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On APRIL 06, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who is or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210401
BA80501171M - LR - IL



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Attached to the Release of Mortgage dated April 06, 2021

BA8050117IM-299581420-PROVENZANO

LEGAL DESCRIPTION

Parcel 1:

Unit Number 914 in the 933 Van Buren Condominium as delineated on a survey of the following described tract of land:

All or parts of Lots 1 to 10, Inclusive, in Egan's Re-Subdivision of parts of Lots 7 to 22, 32, 33 and private alley adjoining in Egan's Re-Subdivision

of Block 24 in Duncan's Addition to Chicago, all or parts of Lots 23 to 26, Inclusive in Egan's Re-Subdivision of Block 24 in Duncan's Addition to Chicago, and the East-West and the North-South vacated alley's adjoining said lots as described in Ordinance recorded as Document Number 00797300, all in the Northeast $\frac{1}{4}$ of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 0021323775, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The right to the use of E-205, a limited common element, as described in the aforesaid Declarati