JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2110649000 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 04/16/2021 09:01 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from CHARLES L JONES JR AND LORRAINE R JONES to BANK ONE, N.A., dated 08/21/2004 and recorded on 09/07/2004, in Book N/A at Page N/A, and/or as Document 0425113276 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 16 AND 17 IN BLOCK 158 IN MAYWOOD IN SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 15-14-124-010-(000)

Property Address: 1306 S 8TH AVE MAYWOOD, 1L 60153

Witness the due execution hereof by the owner of said mortgage on 04/09/2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

**Ednique Williams** 

Vice President - Document Execution

STATE OF Louisiana } s.s. **PARISH OF Ouachita** 

Clorts On 04/09/2021, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

tagh Lux Paine

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 60422** 

Loan No.: 3900257602