UNOFFICIAL COPY

Doc#. 2110655074 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/16/2021 11:25 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Nay IDAHO FALLS, 1D 85482 Рн. 208-528-9895 PARCEL No. 13-16-114-045-1009

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that .erta in Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 04, 2009 executed by MONICA K REICHERT, A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 16, 2009 as Instrument No. 0935041012 in the Office of the Recorder of Deer's for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4540 N LINDER AVE APT 2C, CHICAGO, IL 6(63)

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 08, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERICHEKGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 08, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorize's capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Page 1 of 2

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC**

REBECCA FRITZ ry Public State of Arizona Maricopa County Commission #584310 My Commission Expires May 12, 2024

POD: 20210402 BA8050117IM - LR - II

MIN: 100025500003925078

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated April 08, 2021

BA8050117IM - 217807765 - REICHERT

LEGAL DESCRIPTION

UNIT 2-C AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, AND 3 IN BLOCK 4 IN ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOTS 5 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPT THE NORTH 1-1/2 RODS AND THE SOUTH 4 RODS OF SAID LOT 5 IN SCHOOL TRUSTEE'S SUBDIVISION AFORESAID, WHICH PLAT OF SURVEY IS ATTACHED AS EVENING TO DECLARATION OF COMPORABILITY OF TO DECLARATION OF COMPORABILITY DECLARATION OF COMPORATION OF COMPORABILITY DECLARATION OF COMPORABILITY DECLARATION O OR DECLAPTION OF COOK COUNTY CLORES OFFICE AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23134384; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.