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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2110601272 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/16/2021 09:03 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARGARET J NOBLE AKA MARGARET JENSEN** to **JPMORGAN CHASE BANK, N.A.**, dated **07/22/2005** and recorded on **09/12/2005**, in Book N/A at Page N/A, and/or as Document **0525532028** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-10-301-054-0000**

Property Address: **1143 SHERMER ROAD NORTHBROOK, IL 60062-4538**

Witness the due execution hereof by the owner of said mortgage on **04/09/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **04/09/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Loan No.: 7400787528

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Loan No. 7400787528

EXHIBIT A

THAT PART OF TRACT DESCRIBED AS LOTS 1 TO 5 BOTH INCLUSIVE, IN WEBER'S ADDITION TO SHERMERVILLE, HEREINAFTER DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF SHERMER ROAD, SAID LINE BEING 33 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 1 TO 5, 90 10 FEET NORTHEASTERLY OF THE INTERSECTION OF SAID SOUTHEASTERLY LINE OF SHERMER ROAD WITH THE SOUTHWESTERLY LINE OF SAID LOT 5, THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SHERMER ROAD 36 50 FEET, THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SHERMER ROAD 96 0 FEET, THENCE SOUTHWESTERLY PARALLEL TO THE SOUTHEASTERLY LINE OF SHERMER ROAD 47 23 FEET, THENCE NORTHWESTERLY 27 21 FEET TO A POINT 71 0 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SHERMER ROAD ON A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE OF SHERMER ROAD FROM THE POINT OF BEGINNING, THENCE NORTHWESTERLY ON SAID LAS DESCRIBED LINE 71 0 FEET TO THE POINT OF BEGINNING

ALSO

THE NORTHWESTERLY 9 FEET OF THE SOUTHEASTERLY 39 FEET OF THE NORTHEASTERLY 26 FEET MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY AND NORTHEASTERLY LINE, OF THAT PART OF LOTS 1 TO 5 LYING NORTHWESTERLY OF A LINE 96 0 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SHERMER ROAD, AS MEASURED AT RIGHT ANGLES THERETO AND LYING SOUTHWESTERLY OF A LINE DRAWN SOUTHEASTERLY PARALLEL TO THE SOUTHWESTERLY LINE OF SAID LOT 5 FROM A POINT IN THE SOUTHEASTERLY LINE OF SHERMER ROAD 237 90 FEET NORTHEASTERLY AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SHERMER ROAD FROM THE THE INTERSECTION OF SAID SOUTHEASTERLY LINE WITH THE SOUTHWESTERLY LINE OF SAID LOT 5 ALL IN WEBER'S ADDITION TO SHERMERVILLE, BEING A SUBDIVISION OF PART OF LOT 17 IN ASSESSOR'S SUBDIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS