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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 2110606048 Fee \$93.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 04/16/2021 01:08 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
JOHN PAUL MARCUS
VERA R BOUTROS
921 N HICKORY AVE
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan Number: 4727000039
MERS MIN: 100017947270800395 MERS Phone: (888) 679-6377
Property Address: 906 N. MITCHELL AVE, ARLINGTON HEIGHTS, IL 60004
Parcel Number: 03302090200000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 2/9/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$172,500.00 secured by the mortgage dated 9/25/2017 and executed by JOHN PAUL MARCUS AND VERA R BOUTROS, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 9/27/2017 as Instrument No. 1727041076, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* February 10, 2021
Brittney Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

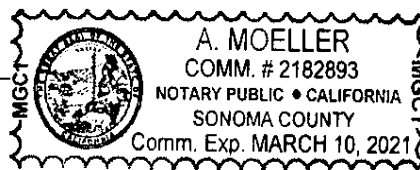
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 2/10/2021 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S 4
P 2
S 1
M _____
SC _____
E _____
INT _____
D _____

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EXHIBIT A

For APN/Parcel ID(s): 03-30-209-020-0000

For Tax Map ID(s): 03-30-209-020-0000

LOTS 19 AND 20 IN BLOCK 11 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office