

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Tarun Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2110607103 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/16/2021 07:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Tarun Patel

Lender ID: **Q58**
Loan #: **6125027521**
Investor Loan #: **Q58**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **DEVON BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH IL 60047**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MOHAMMAD A. AHMED AND SANJUM F BAIG, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **DEVON BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH IL 60047**

Dated: 11/25/2019 Recorded: 12/09/2019 in Book/Rec/Liber: N/A at Page/Folio: N/A as Instrument No: 1934355092

Loan Amount: **\$287785.99**

Legal Description: LOT 25 IN BLOCK 1 IN ALPER'S SUBDIVISION UNIT 11, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **10-20-236-015**

County: Cook County, State of Illinois

Property Address: 8534 MAJOR AVENUE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/09/2021**.

DEVON BANK

By: 

Name: **ARIADNE OHLSON**

Title: **VICE PRESIDENT**

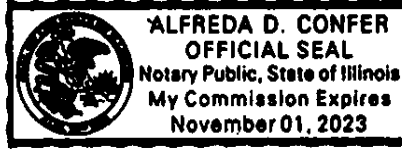
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/09/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **ARIADNE OHLSON**, **VICE PRESIDENT** of **DEVON BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer



Notary Public: **Alfreda D Confer**
My Commission Expires: **11/01/2023**

Drafted By: **Tarun Patel**

Property of Cook County Clerk's Office