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Doc#. 2110607377 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/16/2021 11:18 AM Pg: 1 of 1

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 30-32-321-013-0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate, described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 26, 2012 executed by AMINA C MCNEAL, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on JANUARY 14, 2113 as Instrument No. 1301408510 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE WEST HALF (1/2) OF LOT THE EE HUNDRED FIFTY THREE (353) AND LOT THREE HUNDRED FIFTY FOUR (354) IN SCHULTZ PARK, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 32 OF TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED FOR RECORD IN THE PLCORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JUNE 1, 1927, AS DOCUMENT NO. 9670668.

PROPERTY ADDRESS: 3310 S SCHULTZ DR, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 06, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIÉ FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 06, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FER GUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she calling to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) 55.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210331 BA8050117IM - LR - IL



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