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Doc#. 2110607390 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/16/2021 11:24 AM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL NO. 04-34-113-014-0000

RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate, described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 12, 2017 executed by DAVID KASSNER, BARBARA KASSNER, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on JANUARY 20, 2017 as Instrument No. 1702057077 in the Office of the Recorder of Deeds for COOK (A) County, State of ILL (NO) S.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2818 INDEPENDENCE AVE, GLENVIEW, IL 60026

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 06, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGACE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC I DAUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) \$5.

On APRIL 06, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022) **NOTARY PUBLIC**

> **B ROBERSON** y Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20210330 BA80501171M - LR - IL Page 1 of 2

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Attached to the Release of Mortgage dated April 06, 2021

BA8050117IM - 510088500- KASSNER

LEGAL DESCRIPTION

PARCEL 1:

LOT 627-000 IN GLENBASE SUBDIVISION UNIT 1 BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 & 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE FASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT CVFR AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DFCI ARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUT HOATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206531

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF A NY