

UNOFFICIAL COPY

Doc#. 2110607322 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/16/2021 09:43 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0430802538

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MUKUNDAN PATTANGI AND LAKSHMI JAGANNATHAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 09/14/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1226547029**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-17-316-089-0000

Property is commonly known as: 852 S. LAFLIN STREET, CHICAGO, IL 60607.

Dated this 09th day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 422983842 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100888000078760498
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F092104-01:31:58 [C-2]
ERCNIL1



D0074595657

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Loan Number 0430802538

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of April in the year 2021, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 422983842 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100888000078760498
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T092104-01:31:58 [C-2]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

ALL THAT PART OF CERTAIN LOTS IN SHARPE AND SMITH'S SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN THE FOLLOWING DESCRIBED TRACT, TO WIT: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE NORTH 89 DEGREES 58 MINUTES 35 SECONDS WEST ALONG SAID SOUTH LINE OF WEST POLK STREET, A DISTANCE OF 263.15 FEET TO AN INTERSECTION WITH A LINE 300.0 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTH ASHLAND BOULEVARD, AS WIDENED. THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 122.70 FEET; THENCE SOUTHERLY ALONG A CURVED LINE, CONVEXED TO THE WEST AND HAVING A RADIUS OF 165.00 FEET (THE CENTER POINT FOR SAID RADIUS OF 165.0 FEET BEING 182.65 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET) A DISTANCE OF 122.83 FEET TO AN INTERSECTION WITH SAID LINE 300.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTH ASHLAND BOULEVARD, AS WIDENED, THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 22.28 FEET TO A POINT 265.0 FEET SOUTH OF (AS MEASURED ALONG SAID AFOREMENTIONED PARALLEL LINE) SAID SOUTH LINE OF WEST POLK STREET. THENCE SOUTH 89 DEGREES 58 MINUTES 35 SECONDS EAST, A DISTANCE OF 10.09 FEET, THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEXED TO THE SOUTHWEST AND HAVING A RADIUS OF 165.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 165.0 FEET BEING 182.65 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET) A DISTANCE OF 30.12 FEET TO AN INTERSECTION WITH A LINE 328.0 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF SOUTH ASHLAND BOULEVARD, AS WIDENED. THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE 41.16 FEET; THENCE EAST 45.32 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE SOUTH 63 DEGREES 07 MINUTES 33 SECONDS WEST, 8.35 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEXED TO THE NORTHEAST AND HAVING A RADIUS OF 154.0 FEET (THE CENTER POINT FOR SAID RADIUS 154.0 FEET BEING 404.18 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 335.21 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET). THENCE NORTHWESTERLY ALONG SAID LAST DESCRIBED CURVED LINE, 19.21 FEET; THENCE NORTH 53 DEGREES 47 MINUTES 33 SECONDS EAST 58.50 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 30 SECONDS EAST, 12.27 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST 40.97 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST 27.66 FEET, THENCE NORTH 36 DEGREES 12 MINUTES 27 SECONDS WEST 3.57 FEET, THENCE SOUTH 53 DEGREES 47 MINUTES 33 SECONDS WEST, 15.60 FEET TO THE PLACE OF BEGINNING.



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