

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Nikul Prajapati  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2110607335 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/16/2021 09:54 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Nikul Prajapati

Lender ID: **M60**  
Loan #: **1454927856**  
Investor Loan #: **M60**  
MIN: **10041172030520036**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FLORIDA CAPITAL BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RAM MOHAN BORRA AND SARITHA R BORRA HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FLORIDA CAPITAL BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 10/24/2018 Recorded: 11/07/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1831149176

Loan Amount: **\$584000.00**

Legal Description: LOT 1 IN POMMERN SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 1 IN BLOCK 14 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE HILLS, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1928 AS DOCUMENT NO 392915, TOGETHER WITH THOSE PORTIONS OF DORCHESTER ROAD AND CRESCENT AVENUE AS VACTED ACCORDING THE PLAT RECORDED ON FEBRUARY 2, 2018 AS DOCUMENT NO. 1803306190, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **02-21-220-004**

County: Cook County, State of Illinois

Property Address: 322 S CRESCENT AVE, PALATINE, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/09/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS  
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **KEVIN MAYERS**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **04/09/2021**, before me, **Tina M Goodwin**, Notary Public, personally appeared **KEVIN MAYERS, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tina M Goodwin**  
My Commission Expires: **07/13/2024**

Drafted By: **Nikul Prajapati**

Property of Cook County Clerk's Office