UNOFFICIAL COPY

Doc#. 2110610104 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/16/2021 11:23 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

Рн. 208-528-9895

PARCEL No. 25-01-204 057-0000

RELEASE OF MORTGAGE

The undersigned, LASALLE BANK NA, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, uses hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 26, 2003 executed by MAUDE BIRTS, WIDOW, Mortgagor, to LASALLE BANK NA, Original Mortgagee, and recorded on AUGUST 05, 2003 as instrument No. 0321702221 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 41 EXCEPT THE SOUTH 7 FELI THEREOF AND THE SOUTH 13 FEET OF LOT 42 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8726 LUELLA AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 05, 2021.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LAGALLE BANK N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 05, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FEP GUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who be or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person or entity, who they acted on the behalf of, executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20210327 BA8050117IM - LR - IL

