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Doc#: 2110610111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/16/2021 11:33 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

After Recording Return To: DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE
2316 SOUTHMORE AVE
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL

Loan #: 1084439-ER



* 9 2 3 0 2 4 *

Min: 100795400050109817 MERS Phone: 1-888-679-6377

FHA Case Number: **1376675385**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR URBAN FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right title and interest in and to a certain Mortgage from **SAMMIE DAVIS AND CHRISTEEN DAVIS, HIS WIFE, AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS** for **\$175,500.00**, dated **3/30/2012** of record on **4/16/2012** as Document **1210735018**, in the **COOK County Clerk's Office, State of ILLINOIS**.
Property Address: 1841 W 85Th Street, Chicago, ILLINOIS 60620
Legal description: SEE LEGAL ATTACHED
Parcel: 20-31-417-007-0000

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Executed this 3/26/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS

Cole Greene

By: Cole Greene
Title: Assistant Secretary

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared Cole Greene the Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 3/25/2021

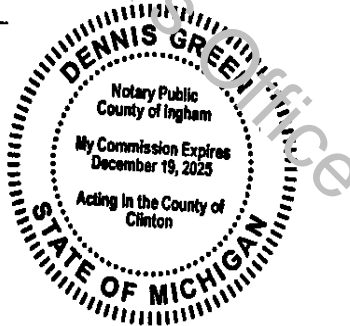
Dennis Green

Notary Public in and for the State of Michigan

Notary's Printed Name: Dennis Green

My Commission Expires: 12/19/2025

Mortgage for \$175,500.00 dated 3/30/2012



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EXHIBIT A

Exhibit A to the Mortgage made on March 30, 2012, by Sammie Davis and Christeen Davis, his wife, as Joint Tenants ("Borrower") to Urban Financial Group Inc. ("Lender"). The Property is located in the county of COOK, state of Illinois, described as follows:

Description of Property

Legal description attached hereto as exhibit "A" and by this reference made a part hereof

Lot 4 and the east 1/2 of Lot 5 in Block 6 in Frank N. Gage's Addition to Englewood Heights in the south 1/2 of the southeast 1/4 of Section 31 Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Commonly known as: 1841 West 85th Street
Chicago IL

PIN# 20-31-417-007-0000