

UNOFFICIAL COPY

Doc#: 2110612109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/16/2021 10:56 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38964995**
Ref Number: **7191713655**
Tax ID: **1722101191106**

4/23/2021

Property Address:
233E 13TH ST 1501
CHICAGO, IL 60605

IL062M-RM-SNA38964995 E 4/9/2021 LRP010C-0F

This space for Recorder's use

MIN #: 100257000000146496

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RAVI YALAMANCHI AND SUDHA PARIMI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **7/6/2005** Original Loan Amount: **\$388,000.00**

Recorded in **Cook County, IL** on: **7/21/2005**, book **N/A**, page **N/A** and instrument number **052023565**

Property Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 1501 AND GU-18 IN THE MUSEUM POINTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 50, 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION AND PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, ETPME,

38964995

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7191713655

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ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435019027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-106, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AFORESAID.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/9/2021**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK, ITS SUCCESSORS AND ASSIGNS

By: _____

Jessica M Delpit, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **4/9/2021**, by **Jessica M Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



My Commission Expires : **5/15/2024**

Notary Public

Sabrina Wickline
(Printed Name)