

UNOFFICIAL COPY

Doc#: 2110612128 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/16/2021 11:13 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 11-30-112-022-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 06, 2019 executed by MATTHEW N KELLY AND KATHLEEN M MCCARTHY, HUSBAND AND WIFE, NOT A TENANTS IN COMMON OR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 29, 2019 as Instrument No. 1924157208 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 12 AND THE WEST THREE-FOURTHS OF LOT 13, IN BLOCK 1, IN JOHN DRUECKER'S RESUBDIVISION OF LOTS 1 TO 19 AND THE WEST HALF OF LOT 20, IN BLOCK 1 AND LOTS 1 AND 2 AND THE WEST HALF OF LOT 3, IN BLOCK 4, ALSO VACATED ALLEY LYING EAST OF AND ADJOINING LOT 4, IN SAID BLOCK, IN EVANSTON HEIGHTS, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1115 HARVARD TER, EVANSTON, IL 60202

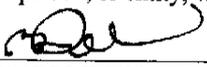
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 05, 2021.

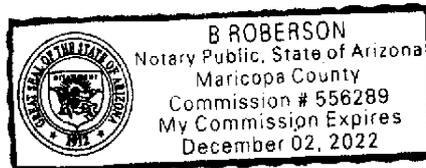
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On APRIL 05, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210323
BA80501171M - LR - IL

