Doc# 2110613058 Fee \$68.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/16/2021 11:33 AM PG: 1 OF 7

Documer prepared by, and when recorded, return to:

ARBOR MULT (FAMILY LENDING, LLC

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LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071

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ASSIGNMENT OF MORTGAGE ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

ARBOR REALTY SR, INC., a Marylan i corporation (Assignor)

to

ARBOR CS SFR FUNDING, LLC, a Delaware limited liability company (Assignee)

Dated:

As of January 15, 2021.

Location:

County of Cook

State of Illinois

2110613058 Page: 2 of 7

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ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

ARBOR REALTY SR, INC., a Maryland corporation, having an address at 333 Earle Ovington Blvd., Suite 900, Uniondale, New York 11553 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to ARBOR CS SFR FUNDING, LLC, a Delaware limited liability company, whose address is 333 Earle Ovington Boulevard, Suite 900, Uniondale 11553, their successors, participants and assigns (collectively "Assignee"), all right, title and interest of Assignor in and to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, by SPRINGVIEW SFR OWNER LLC, a Delaware limited liability company ("Bor ower"), in favor of Assignor dated as of January 4, 2021, and recorded in the Cook County, Allirois Records, under Document# 2104141034 (as the same has heretofore been amended, modified, restated, supplemented, assigned, renewed or extended, the "Mortgage"), and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and Assignor hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, entire and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

TO HAVE AND TO HOLD the Mortgage unto Assignee and to the successors and assigns of Assignee forever.

[SIGNATURE ON THE FOLLOWING PAGE]

2110613058 Page: 3 of 7

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IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on the day and year first above written.

ASSIGNOR:

ARBOR REALTY SR, INC.,

a Maryland corporation

Name: Valerie Rubin

Title: Authorized Signatory

STATE OF NEW YORK

COUNTY OF NASSAU

On the _____ day of January in the year 2021, before me, the undersigned, personally appeared <u>VALERIE RUBIN</u>, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which individual(s) acted, executed the instrument.

Notary Public

Sign and affix stamp

CHRISTINA GRASSI
Notary Public, State of Mr w 'ork
Reg. No. 01AN6390703
Qualified in Nassau County
Commission Expires April 22, 2023

EXHIBIT "A"

Legal Description

Property No. 1:

LOT 46 IN SECOND ADDITION TO LINE CREST MANOR, BEING A RESUBDIVISION OF LOT "B" IN FIRST ADDITION LINE CREST MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only: 24-22-422-006-0000 11621 S Kildare Ave, Alsir, 1L 60803

Property No. 2:

LOT 1 IN MOORE'S RESUBDIVISION OF LOT 14 IN BLOCK 2 IN CICERO AVENUE ACRES FIRST ADDITION, A SUPDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1944 AS DOCUMENT SOMEON OFFICE NUMBER 13400563, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only: 24-28-205-028-0000 11927 S Leamington Ave, Alsip, IL 60803

Property No. 3;

LOT 2 (EXCEPT THE WEST 50 FEET) IN BLOCK 20 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

SEPTEMBER 29, 1939 AS DOCUMENT NO. 12375878, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only: 24-22-403-015-0000 4153 W 115th St, Alsip, IL 60477

Property No. 4:

LOT I IN GEORGE'S RESUBDIVISION OF LOT 36 IN BLOCK 4 IN CICERO AVENUE ACRES FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTH 30 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1944 AS DOCUMENT NUMBER 13400563, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only: 24-28-201-046-0000 4929 W 119th St, Alsip, IL 60803

Property No. 5:

SOUNTY CY LOT 26 IN BLOCK 2 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE LYING SOUTH OF THE CENTER OF ST. CHARLES ROAD, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only: 15-08-235-013-0000 331 Englewood Ave, Bellwood, IL 60104

Property No. 6:

LOT 16 IN BLOCK 4 IN FLICK'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39

NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only: 16-29-303-031-0000 2624 Lombard Ave, Berwyn, IL 60402

Property No. 7:

LOT 60 (EXCEPT THE SOUTH 250 FEET) IN BROADVIEW IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Informational Purpose: Only: 15-22-210-024-0000 2301 S 15th Ave, Broadview, IL 60:155

Property No. 8:

LOT 16 (EXCEPT THE NORTHEASTERLY & FEET MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF LOT 16) THE NORTHEASTERLY 13 FEET OF LOT 17 (MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE OF LOT 17) IN BLOCK 18 % KEYSTONE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING SOUTHEASTERLY OF A LINE 50 FEET NORTHWESTERLY OF A PARALLEL TO THE CENTER LINE OF STATE ROAD AS PER RECORDED PLAT OF KEYSTONE ADDITION), IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only: 19-28-322-042-0000 5332 State Rd, Burbank, IL 60459

2110613058 Page: 7 of 7

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Property No. 9:

LOT 25 IN BLOCK 7 IN FREDERICK H. BARTLETT'S 1ST ADDITION TO GREATER 79TH STREET, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For informational Purposes Only: 19-29-312-012-0000 7831 Melvina Ave, Burbank, IL 60459

Property No. 10:

LOT 14 IN BLOCK 14 IN CALLIMET CITY FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL IS.

Control

Control MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Informational Purposes Only: 29-12-205-025-0000 286 Calhoun Ave, Calumet City, IL 60409