

UNOFFICIAL COPY



Doc# 2110625057 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/16/2021 12:05 PM PG: 1 OF 2

CONSUMERS CREDIT UNION
SUBORDINATION AGREEMENT
1075 TRI-STATE PARKWAY
SUITE 850
GURNEE ILLINOIS 60031
847 623 3636

PIN: 03-09-117-022-0000

WHEREAS ALICE CLEMENTS MARRIED TO NICHOLAS CLEMENTS by A Mortgage dated ... and recorded in the Recorder's Office of COOK County, ILLINOIS as Document 2110625056 did convey unto CONSUMERS CREDIT UNION certain premises in COOK County, ILLINOIS described as:

LOT 366 IN CAMBRIDGE COUNTRYSIDE, UNIT NUMBER 6, BEING A SUBDIVISION IN THE NORTH 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1968 AS DOCUMENT 2339711, IN COOK COUNTY, ILLINOIS.

to secure a note for TWO HUNDRED THOUSAND DOLLARS 10/100 "LOAN AMOUNT NOT TO EXCEED \$200,000.00" (\$200,000.00) Dollars with interest payable as therein provided; and

WHEREAS, the undersigned HAS some right, interest and claim in and to said premises by reason of:

A HOME EQUITY REVOLVING CREDIT LINE IN THE AMOUNT OF \$60,000 DATED OCTOBER 14TH, 2016 AND RECORDED ON NOVEMBER 17TH, 2016 AS DOCUMENT 1632249128 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 207 SELWYN LANE, BUFFALO GROVE, ILLINOIS 60089

but are willing to subject and subordinate THEIR right, interest and claim to the lien of the above mentioned Mortgage. NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with the said CONSUMERS CREDIT UNION as Trustee for the use and benefit of the legal holder of the notes described in and secured by said Mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate to the lien of the Mortgage to said CONSUMERS CREDIT UNION as aforesaid for all advances made or to be made under the provisions of said trust deed or on the notes secured thereby and for all other propose specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

WITNESS the hand and seal of the undersigned this 22ND day of OCTOBER 2020.

Handwritten signature of Mia Martinez

MIA MARTINEZ, DIRECTOR LOAN SERVICING

STATE OF ILLINOIS }
COUNTY OF LAKE } SS:

I, the undersigned, a NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that MIA MARTINEZ, DIRECTOR LOAN SERVICING, who IS personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 22ND day of OCTOBER 2020.

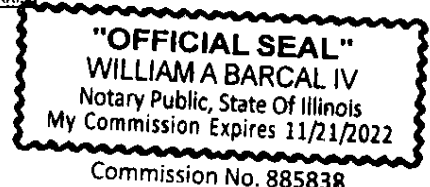
Handwritten signature of Notary Public

Notary Public

My Commission Expires

11/21/2022

This instrument was prepared by Consumers Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031



Chicago Title

Handwritten notes: 2/2 20027138V4

Vertical stamp: S Y, P 2, S Y-1, M, SC, E, INSTR

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 20027138VH

For APN/Parcel ID(s): 03-09-117-022-0000

LOT 366 IN CAMBRIDGE COUNTRYSIDE, UNIT NUMBER 6, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO A PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1968 AS DOCUMENT 2339711, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office