

UNOFFICIAL COPY

Doc#: 2110628169 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/16/2021 01:11 PM Pg: 1 of 3

FIRST AMERICAN TITLE
FILE # 3051944

After recording mail to:
JPMorgan Chase Bank, N.A.

710 Kansas Lane
LA4-2107
Monroe, LA 71203
3700215755

Prepared by: Rhonda Sanders

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1715108177, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to First Centennial Mortgage Corporation, its successors and assigns, executed by Joseph Marino and Hiloa Y. Marino, being dated the 19th day of November, 2020 in an amount not to exceed \$250,500.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to First Centennial Mortgage Corporation, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*2106304182 3/4/2021

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 13th day of November, 2020.

JPMorgan Chase Bank, N.A.

By: *Michael Samuels*
Michael Samuels, VP - Document Execution

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 13th day of November, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, VP - Document Execution, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2024

Lisa Andrade
Notary Public

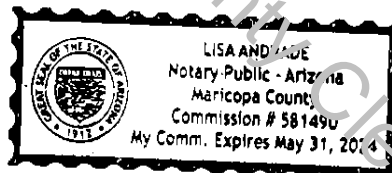


EXHIBIT A
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LEGAL DESCRIPTION

Legal Description: LOT 22 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 1/2 OF LOT 23 IN FIRST ADDITION TO VALENTI'S SAUGANASH ESTATES BEING A RESUBDIVISION OF PART OF LOTS 1, 2, 4 AND 5 IN ASSESSOR'S SUBDIVISION OF NORTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-03-135-040-0000 (Vol. 319)

Property Address: 6341 N Kolmar Ave, Chicago, Illinois 60646

Property of Cook County Clerk's Office