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Doc#. 2110628287 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/16/2021 02:53 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 25-16-309-021-0000

Space above for Recorder's use

Loan No: 1062670



10304125

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to correct and replace the Assignment recorded on 09/25/2013 as Instrument# 1326857066 in the records of the Clerk of Cook County, IL to verify the execution of the Assignment

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SFJV-2002-1, LLC, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNOR), does hereby grant, assign and transfer to HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR CITICORP MORTGAGE LOAN TRUST, INC. ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 2004-RP1, whose address is 636 GRAND REGENCY BLVD., BRANDON, FL 33510, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/23/1994

Original Loan Amount: \$74,900.00

Executed by (Borrower(s)): CONSTANCE I. WILLIS & ALLEN WILLIS JR

Original Lender: MIDWEST FUNDING CORPORATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 04-084612 in the Recording District of COOK, IL, Recorded on 12/30/1994.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 10828 S. UNION AVENUE, CHICAGO, ILLINOIS 60628

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/6/21

SFJV-2002-1, LLC, BY: CGMJV., LLC, ITS MANAGING MEMBER, BY: CGMRCRFC., ITS MANAGING MEMBER, BY: CHUD CORP., ITS MANAGING MEMBER

By: Shameer Hussein
Title: VICE PRESIDENT

Witness Name: BRIAN APPELL

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

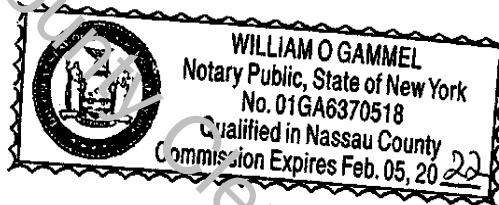
State of **NEW YORK**
County of **NEW YORK**

On 2/6/21, before me, **WILLIAM O. GAMMEL**, a Notary Public, personally appeared **SHAMEER HUSSEIN, VICE PRESIDENT of/for SFJV-2002-1, LLC, BY: CGMJV., LLC, ITS MANAGING MEMBER, BY: CGMRCRFC., ITS MANAGING MEMBER, BY: CHUD CORP., ITS MANAGING MEMBER**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **NEW YORK** that the foregoing paragraph is true and correct. I further certify **SHAMEER HUSSEIN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

William O. Gammel

(Notary Name): **WILLIAM O. GAMMEL**
My commission expires: **02/05/2022**



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EXHIBIT "A"

LOT 5 IN BLOCK 3 IN TENINGA BROS & CO.'S NINTH BELLEVUE ADDITION TO ROSELAND
BEING A SUBDIVISION OF LOT 44 (EXCEPT THE NORTH 1/2 AND EXCEPT THE WEST 158.0
FEET THEREOF) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.