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Doc#. 2110628293 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/16/2021 02:57 PM Pg: 1 of 4

Prepared by: Christina V. Jenkins
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Recording Requested By and Return To:
CORELOGIC
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COPPELL, TX 75019
Permanent Index Number: 17-22-304-092-1263

(Space Above This Line For Recording Data)

REF NUMBER: 616907

Data ID: B063KKI
Case Nbr: 38785941

Property: 1629 S PRAIRIE AVE UNIT 3011, CHICAGO, IL 60616

RELEASE OF LIEN

MIN: 100074500006930174 MERS Phone: 1-888-679-6377

Date: 02/25/2021

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE
CORP., ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 07/02/2020

Original Principal Amount: \$391000.00

Borrower: ANNA BARTOSIK AND ARTUR BARTOSIK, WIFE AND HUSBAND

Lender/Payee: UNION HOME MORTGAGE CORP.

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38785941=CASE NBR:38785941

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2020247025, 7/20/2020, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SEE ATTACHED

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

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Executed this 25 day of February, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: Mark Vinciguerra

Its: Assistant Secretary

By: Kaitlyn Pettit

Its: Assistant Secretary

ACKNOWLEDGMENT

STATE OF OH §
COUNTY OF LUCAS §

The foregoing instrument was acknowledged before me this February 25, 2021, by Mark Vinciguerra and Kaitlyn Pettit, Assistant Secretary and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

Holly K. Stammen
Notary Public

HOLLY K. STAMMEN
(Printed Name)

My commission expires: 9/28/2025



HOLLY K. STAMMEN
Notary Public, State of Ohio
My Commission Expires:
September 28, 2025

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Data ID: B063KKI

Executed this 25 day of February, 2021

UNION HOME MORTGAGE CORP.

By: [Signature]
Mark Vinciguerra

Its: Assistant Secretary

By: [Signature]
Kaitlyn Pettit

Its: Assistant Secretary

ACKNOWLEDGMENT

STATE OF OH §
COUNTY OF LUCAS §

The foregoing instrument was acknowledged before me this February 25, 2021, by Mark Vinciguerra and Kaitlyn Pettit, Assistant Secretary and Assistant Secretary of UNION HOME MORTGAGE CORP., on behalf of the entity.

[Signature]
Notary Public

HOLLY K. STAMMEN
(Printed Name)

My commission expires: 9/28/2025



HOLLY K. STAMMEN
Notary Public, State of Ohio
My Commission Expires:
September 28, 2025