## **UNOFFICIAL COPY**

Doc#. 2110949102 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/19/2021 03:54 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00004527116567

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 16-08-303-027-0000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATYO'IAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 22, 2011 executed by THOMAS K CANNON, AS TRUSTEE OF THE CANNON FAMILY TRUST U/D/T DATED MAY 25, 2006 KATHLEEN M CANNON, AS TRUSTEE OF THE CANNON FAMILY TRUST U/D/T DATED MAY 25, 2006, Mortgagor, to RBS CITIZENS N.A., Original Mortgagee, and recorded on APRIL 18, 2011 as Instrument No. 1110819032 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 18 IN FARR'S RESUB. OF THAT PART OF THE W 1/2 OF THE E 1/2 OF THE SW 1/4 LYING BETWEEN THE S LINE OF CHICAGO AND NORTH WESTERN RAILDROAD PICUT OF WAY AND N OF DUMMY RAILROAD RIGHT OF WAY OF SECTION 8, T 39 N, R 13 E OF THE 3RD PM, IN CCI.

PROPERTY ADDRESS: 141 S TAYLOR AVENUE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 12, 2021.

U.S. BANK NATIONAL ASSOCIATION

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 12, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within in trun ent and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument of energy, or entity, who they acted on the behalf of, executed the instrument.

) ss.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC

REBECCA FRITZ
Notary Public, State of Arizona
Maricopa County
Commission # 584310
My Commission Expires
May 12, 2024

POD: 20210329 US8090119IM - LR - IL

